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| DECLARATION FOR UTILITY OR DESIGN  |  | Attorney D cke                      | t Number                             | 122142.00009        |                    |  |  |
|--|--|-------------------------------------|--------------------------------------|---------------------|--------------------|--|--|
|  |  | First Named Inv                     | First Named Inv nt r Garrett N. Ford |                     |                    |  |  |
| PATENT APPL  | cc   | COMPLETE IF KNOWN                   |                                      |                     |                    |  |  |
| (37 CFR 1.63)  |  | Application Nun                     | nber                                 |                     |                    |  |  |
| <b>✓</b> Declaration   | Declaration<br>Submitted after Initial<br>Filing (surcharge  | Filing Date                         |                                      |                     |                    |  |  |
| Declaration Submitted OR   |  | Art Unit                            | T                                    |                     |                    |  |  |
| with Initial<br>Filing   | (37 ČFR 1.16 (e))  | Examiner Name                       | ,                                    |                     |                    |  |  |
|  | required)  | Examiner Hame                       |                                      |                     |                    |  |  |
| I hereby declare that:   |  |                                     |                                      |                     |                    |  |  |
| _  | Each inventor's residence, mailing address, and citizenship are as stated below next to their name.  I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a |                                     |                                      |                     |                    |  |  |
| I believe the inventor(s) named be<br>patent is sought on the invention e  | now to be the original and intitled:   | iirst inventor(s) of the s          | subject matte                        | which is claimed an | u ior which a      |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
| HOR  | SE BOOT WITH DUA   | AL TONGUE ENTI                      | RY SYSTE                             | M                   |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  | (Title of the  | Invention)                          |                                      |                     |                    |  |  |
| the specification of which   |  |                                     |                                      |                     |                    |  |  |
| is attached hereto   |  |                                     |                                      |                     |                    |  |  |
| OR   |  |                                     |                                      |                     |                    |  |  |
| was filed on (MM/DD/YYYY)  | as United States Application Number or PCT International   |                                     |                                      |                     | nternational       |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
| Application Number   | and was amended on (MM/DD/YYYY) (if applicable).   |                                     |                                      |                     |                    |  |  |
| , pproducti (difficol  | and was an   |                                     | /                                    | ·                   | (ii applicable).   |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |  |                                     |                                      |                     |                    |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-<br>in-part applications, material information which became available between the filing date of the prior application and the national or   |  |                                     |                                      |                     |                    |  |  |
| PCT international filing date of the continuation-in-part application.   |  |                                     |                                      |                     |                    |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |  |                                     |                                      |                     |                    |  |  |
| Prior Foreign Application<br>Number(s)   | Country  | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claim                | Certified Co        | py Attached?<br>NO |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
|  |  |                                     |                                      |                     |                    |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:  |  |                                     |                                      |                     |                    |  |  |

## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   | Customer Nur   | mber 3                  | 4282                      |                               | OR 🔲            | Correspondence address below  |  |
|---|--|-------------------------|---------------------------|-------------------------------|-----------------|-------------------------------|--|
| Name Antonio R. Durando   |  |                         |                           |                               |                 |                               |  |
| Address Quarles & Brady Streich Lang LLP  |  |                         |                           |                               |                 |                               |  |
| One South Church Avenue, Suite 1700 Address   |  |                         |                           |                               |                 |                               |  |
| City Tucson   |  | ·                       |                           | State                         | AZ              | 85701<br>ZIP                  |  |
| US<br>Country   |  |                         | 520-77<br>e               | 70-8760                       | )               | 520-770-2236<br>Fax           |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |  |                         |                           |                               |                 |                               |  |
| NAME OF SOLE OR FIRST INV   | ENTOR:   |                         |                           | A petiti                      | on has been fil | ed for this unsigned inventor |  |
| Given Name Garrett N. (first and middle [if any])   |  |                         |                           | Family Name Ford or Surname   |                 |                               |  |
| Inventor's Signature  |  |                         |                           | Date 12/30/03                 |                 |                               |  |
| Residence: City Tucson  |  |                         | State AZ Country US       |                               | US<br>Country   | Citizenship US                |  |
| Mailing Address 2300 E. Vistoso Commerce Loop Road  |  |                         |                           |                               |                 |                               |  |
| Mailing Address   |  |                         |                           |                               |                 |                               |  |
| City Tucson   | AZ<br>State  | AZ ZIP 85737 Country US |                           | Country US                    |                 |                               |  |
| NAME OF SECOND INVENTOR:   A petition has been filed for this unsigned inventor.  |  |                         |                           | ed for this unsigned inventor |                 |                               |  |
| Given Name (first and middle [if any])  |  |                         | Family Name<br>or Surname |                               |                 |                               |  |
| Inventor's Signature Date   |  |                         |                           |                               |                 |                               |  |
| Residence: City State   |  | State                   | Country                   |                               | Citizenship     |                               |  |
| Mailing Address   |  |                         |                           |                               |                 |                               |  |
| Mailing Address   |  |                         |                           |                               |                 |                               |  |
| City  | State  | ZiP Country             |                           |                               | Country         |                               |  |
|   | Additional inventors are being named on thesupplemental sheet(s) PTO/SB/02A or 02LR attached hereto. |                         |                           |                               |                 |                               |  |

(06-03) Approved for use through 11/30/2005. OMB 0651-0035

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|--|--|
| Application Number                     |  |
| Filing Date                            |  |
| First Named Inventor                   | Garrett N. Ford  |
| Title                                  | Horse Boot with Dual Tongue                            |
| Art Unit                               |  |
| Examiner Name                          |  |
| Attorney Docket Number                 | 122142.00009   |

| I hereby appoint:  |  |   |               |             |                       |            |                         |  |
|--|--|---|---------------|-------------|-----------------------|------------|-------------------------|--|
| Practitioners at Cust  | omer Number:                             | 34282   |               |             |                       |            |                         |  |
| OR   |  |   |               |             |                       |            |                         |  |
| Practitioner(s) name   | d below:                                 |   |               |             |                       |            |                         |  |
| Name Registration Number   |  |   |               |             |                       |            |                         |  |
| Antonio R. Dura  | ando                                     |   | 28,4          | 28,409      |                       |            |                         |  |
| Gavin J. Milcza  | ek-Desai                                 |   | 45,8          | 45,801      |                       |            |                         |  |
| - · · · - · · · · · · · · · · · · · · ·                          |  |   |               | <del></del> | <del></del>           |            |                         |  |
|  |  |   |               |             |                       |            |                         |  |
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| Please recognize or chang  | e the correspond                         | ence address for the above                          | /e-identifi   | ed applic   | ation to:             |            |                         |  |
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| OR   |  |   |               |             |                       |            |                         |  |
| The address associated with Customer Number:                     |  |   |               |             |                       |            |                         |  |
| OR   |  |   |               |             |                       |            |                         |  |
| Firm or Individual Nam   | e Antonio                                | Antonio R. Durando                                  |               |             |                       |            |                         |  |
| Address  | Address Quarles & Brady Streich Lang LLP |   |               |             |                       |            |                         |  |
| Address  | One So                                   | uth Church Avenue,                                  | Suite 17      |             |                       |            |                         |  |
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| Country  |  | US  |               |             |                       |            |                         |  |
| Telephone  | 520-770                                  | 520-770-8760  |               | Fax         | 520-770-2236          |            |                         |  |
| I am the: Applicant/Inventor                                     |  |   |               |             |                       |            |                         |  |
|  |  | erest. See 37 CFR 3.71.<br>s enclosed. (Form PTO/SE | 3/96)         |             |                       |            |                         |  |
|  |  | SIGNATURE of Applica                                |               | signee o    | of Record             |            |                         |  |
| Name Garrett N.F   | ord , , /                                |   |               |             |                       |            |                         |  |
| Signature / /a/  | w to                                     |   |               |             |                       |            |                         |  |
| Date /2/30/05  | 7  |   |               |             | Telephone             | 520-77     | 70-8760                 |  |
| NOTE: Signatures of all the invitorms if more than one signature |  |   | st or their r | epresenta   | tive(s) are required. | Submit mul | tiple                   |  |
| *Total of  | forms are su                             | bmitted.  |               |             |                       |            |                         |  |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| STATEMENT UNDER 37 CFR 3.73(b)   |
|--|
| Applicant/Patent Owner: Garrett N. Ford  |
| Application No./Patent No.:Filed/Issue Date:   |
| Entitled: Horse Boot with Dual Tongue Entry System   |
| EasyCare, Inc, acorporation of the State of Arizona  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)   |
| states that it is:  1. 🔐 the assignee of the entire right, title, and interest; or   |
| 2.   an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is %  in the patent application/patent identified above by virtue of either:   |
| A. [✔] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |
| OR .   |
| B. [ ] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:   |
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| The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  |
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| , Frame, or for which a copy thereor is attached.  |
| [ ] Additional documents in the chain of title are listed on a supplemental sheet.   |
| Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy ( <i>i.e.</i> , the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08] |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.  |
| /2/3//03 Garrett N. Ford   |
| Date Typed or printed name   |
| 520-297-1900 / law Th  |
| Telephone number Signature   |
| President  |
| Title  |

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